from an unpublished essay by Leila Sujir



The Viewer as Lover: Intimate Looks at "The Bloom of Matter"

The drawings in "The Bloom of Matter" bring out the interconnections of all things: matter itself blooms and is alive. What Wieland proposes in her representations within the drawings is an ecological (or anti-humanist) model of the universe rather than a humanist one.

The drawings create an intimacy with the viewer both because of their scale (from four inches to fifteen inches) and their surface (like luminous projections, as though light were projected onto paper, the images emerge, disappear and reappear).

One must literally be close to the drawings, in order for the drawings to emerge. With this the movement of the eye as it travels around the transparent images of plant life, people, goddesses and places - the drawings become cinematic.

Wieland talking about the drawings recalls,

"I was working with the paper to create a luminosity.

I found the drawings in the paper. By looking, I found the drawings." The viewer too, must look, for the drawings to emerge, and thus she activates our seeing. Looking becomes bliss.

In terms of influences on the drawings,

"Tiepolo's work," Wieland recalls, "was an inspiration along with a trip to the Arctic where I discovered something about the quality of light.

I was interested in regional light - a region's light in the Maritimes, the Arctic, northern Ontario..."

Within the drawings, there is a focus on the sensual and the sexual: matter blooms, things touch and grow out of one another, angels (not fairies note the wings) and goddesses preside, the mythical comes together with the particular. A province is born, "The Birth of New Foundland." The Roman goddess of love is located in northern Ontario, "The Venus of Kapuskasing." Chopin comes to an Ontario lake, "Chopin with other Polish Patriots at Lake Skootamatta," and flowers are born, "The Birth Place of Snap Dragons." In these drawings, the sexual is extended out not only to an other, a lover, but to all matter, which blooms. Sex regeneration, creation - brings in birth and death, love and loss. A language of the emotions is represented within the powerful episodic moments or glimpses showing how things grow, howthings are born, and how things disappear and die. In "The Death of Love," Wieland observed a pig's head, which she had gotten from the market. The drawing shows

the pig, a big bruise on its head from a death blow, blood at the corners of its mouth, and, life against death, a daffodil in its mouth. This is not a hedonistic representation of emotion, but rather, a powerful <u>look</u> at the stuff, the <u>matter</u> - matter in a cycle of sex, birth and death.

The drawings themselves are gifts, both <u>for</u> and <u>from</u> Wieland. She says about them, "They came of their own will. They just came one day and two years later, it ended. They were for me and they healed me." And they are extended out from her, to the viewer, as a gift <u>for</u> and <u>from</u> love.

All quotations are from an interview with Joyce Wieland on August 15, 1986, in Toronto.

List of Works in The Bloom of Matter - Joyce Wieland Coloured Drawing Exhibit

Venus of Kapuskasing, The , 1977 Coloured Pencil $8\ 3/4\ x\ 5\ 3/4$ in.

Visit to Lawren Harris' Ice Berg Painting, 1978 Coloured Pencil $8\frac{1}{4} \times 11 \ 3/8 \ \text{in}$.

My Dream as a Young Girl Fulfulled Today, 1978 Coloured Pencil 9 x 10 $\frac{1}{4}$ in.

Women in Solution, 1979 Coloured Pencil 8 3/4 x 11½ in.

Women and Wolves, 1979 Coloured Pencil 9 $3/4 \times 14 \frac{1}{4}$ in.

Giantess Falls in the Village, 1979 Coloured Pencils $8\ 3/4\ x\ 8\ 3/4$ in.

Bloom of Lovers, The , 1979 Coloured Pencil $14 \frac{1}{2} \times 20 \frac{1}{2}$ in.

Nourishing Light, 1979 Coloured PEncil 11½ x 9 in.

Last Day in the Land of Dreams, 1979 Coloured Pencil $9\frac{1}{2} \times 9\frac{1}{2}$ in.

Death from Drowning, 1979 Coloured Pencil 8 5/8 x 8½ in.

All is Lost, 1979 Coloured Pencil 11 x 13 in.

Morning Vision, 1979 Coloured Pencil 7 x 7 in.

She Speaks Above Reason, 1979 Coloured Pencil $6\frac{1}{4} \times 6\frac{1}{4}$ in.

Goddess of the Deer, 1979 Coloured Pencil 10 3/8 x 13 3/4 in. Forced from the Field, 1979 Coloured Pencil $13\frac{1}{2} \times 11\frac{1}{4}$ in.

Birth Place of Snap Dragons, 1979 Coloured Pencil $10^{\frac{1}{2}} \times 13^{\frac{1}{4}}$ in.

Unveiling the Sacred Pool, 1980 Coloured Pencil 9:5/8 x:13:5/8 in.

Death of Love, 1980 Coloured Pencil 14 x 22 7/8 in.

Last Fall, 1980 Coloured Pencil 12 x 13½ in.

Blood in the Storm, 1980 Coloured Pencil 6 3/4 x 6 3/4 in.

Birth of New Foundland, 1980 Coloured Pencil $8\frac{1}{4} \times 8\frac{1}{4}$ in.

Bloom of Matter 'Spring', 1980 Coloured Pencil 144 x 22 3/4 in.

Victory of Venus, 1981 Coloured Pencil $16\frac{1}{2}$ x 21 in.

Goddess on the Earth , Sea and Air, 1981 Coloured Pencil 15 $3/4 \times 20 \frac{1}{4}$ in.

One Above Waits for Those Below, The, 1981 Coloured Pencil $15\frac{1}{2} \times 20$ in.

Chopin with other Polish Patriots at Lake Skootamata, 1981 Coloured Pencil $8\frac{1}{2} \ x \ 12 \ \frac{1}{4} \ in.$

Beloved Rose, 1981 Coloured Pencil 13½ x 19 3/4 in.